

FULTON & MONTGOMERY COUNTIES 4-H FAIR ANIMAL SCIENCE ENTRY FORM
SECTION I, II, III, IV, V

One species per page

_____ /____/____
NAME OF EXHIBITOR DAYTIME PHONE BIRTHDATE MEMBER AGE

_____ **NAME OF CLUB**

_____ **E-MAIL ADDRESS**



NEGATIVE COGGINS TEST MUST ACCOMPANY RESERVATIONS!
(ENTER ALL LIVESTOCK TO BE EXHIBITED IN THE 4-H DEPARTMENT
ON THIS SHEET, INCLUDING RABBITS- ONE SPECIES PER PAGE)



If the animal(s) are registered, a copy of the registration paper must be submitted with this form

Class #	Class Name	Bred & Owned Put *	Breed	FULL Name & Registration # of Animal	Is animal owned or leased?	# of Pens or stalls required

I certify that the above projects have been entered in accordance with the rules and regulations of the 4-H Department Premium List, that I have read and understand the "General Rules" and that I agree to adhere to the 4-H Code of Conduct:

SIGNATURE OF 4-H MEMBER

SIGNATURE OF PARENT OR GUARDIAN

Check here if you are 10+ years old and have signed up for at least one snack bar shift.

Check here if you are 12+ years old and have signed up for at least one teen leader shift.

Check here if a special \$10.00 parent fair pass is being requested for caring for animals during Fair Week.
 See eligibility requirements in 4-H Fonda Fair Premium Book General Rules.

Name of Parent for Fair Pass: _____ Signature & Date: _____

*****HORSE STALL FEE: \$5.00 per stall per week is to be made out to the Montgomery County Agricultural Society, Inc. (submit to the Fonda Fair Office).**

THIS ENTRY DUE IN THE 4-H OFFICE IN FONDA BY AUGUST 1, 2024 OR POSTMARKED BY JULY 27, 2024